

enrolled at four-year AANAPISIs who graduate within six years of enrollment.

(d) The percentage of first-time, full-time degree-seeking undergraduate students enrolled at two-year AANAPISIs who graduate within three years of enrollment.

6. *Continuation Awards*: In making a continuation award under 34 CFR 75.253, the Secretary considers, among other things: Whether a grantee has made substantial progress in achieving the goals and objectives of the project; whether the grantee has expended funds in a manner that is consistent with its approved application and budget; and, if the Secretary has established performance measurement requirements, whether the grantee has made substantial progress in achieving the performance targets in the grantee's approved application.

In making a continuation award, the Secretary also considers whether the grantee is operating in compliance with the assurances in its approved application, including those applicable to Federal civil rights laws that prohibit discrimination in programs or activities receiving Federal financial assistance from the Department (34 CFR 100.4, 104.5, 106.4, 108.8, and 110.23).

## VII. Other Information

*Accessible Format*: On request to the program contact person listed under **FOR FURTHER INFORMATION CONTACT**, individuals with disabilities can obtain this document and a copy of the application package in an accessible format. The Department will provide the requestor with an accessible format that may include Rich Text Format (RTF) or text format (txt), a thumb drive, an MP3 file, braille, large print, audiotape, or compact disc, or other accessible format.

*Electronic Access to This Document*: The official version of this document is the document published in the **Federal Register**. You may access the official edition of the **Federal Register** and the Code of Federal Regulations at [www.govinfo.gov](http://www.govinfo.gov). At this site you can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Portable Document Format (PDF). To use PDF you must have Adobe Acrobat Reader, which is available free at the site.

You may also access documents of the Department published in the **Federal Register** by using the article search feature at: [www.federalregister.gov](http://www.federalregister.gov). Specifically, through the advanced search feature at this site, you can limit

your search to documents published by the Department.

**Michelle Asha Cooper,**

*Deputy Assistant Secretary for Higher Education Programs, Delegated the Authority to Perform the Functions and Duties of the Assistant Secretary for the Office of Postsecondary Education.*

[FR Doc. 2022-07155 Filed 4-4-22; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF EDUCATION

[Docket No. ED-2021-SCC-0159]

### EDFacts Data Collection School Years 2022-23, 2023-24, and 2024-25 (With 2021-22 Continuation); Correction

**AGENCY**: Institute of Education Sciences, National Center for Education Statistics (NCES), Department of Education (ED).

**ACTION**: Correction notice.

**SUMMARY**: On March 29, 2022, the U.S. Department of Education published a 30-day comment period notice in the **Federal Register** with FR DOC# 2022-06553 (Page 18007, Column 1, Column 2, Column 3) seeking public comment for an information collection entitled, "EDFacts Data Collection School Years 2022-23, 2023-24, and 2024-25 (With 2021-22 Continuation)". Instructions were provided in the Addresses section for how to access the information collection on [Reginfo.gov](http://Reginfo.gov). The purpose of this notice is to provide further clarification on how to access the documents for review and comment. [Reginfo.gov](http://Reginfo.gov) provides two links to view documents related to this information collection request. Information collection forms and instructions may be found by clicking on the "View Information Collection (IC) List" link. Supporting statements and other supporting documentation may be found by clicking on the "View Supporting Statement and Other Documents" link.

The PRA Coordinator, Strategic Collections and Clearance, Office of the Chief Data Officer, Office of Planning, Evaluation and Policy Development, hereby issues a correction notice as required by the Paperwork Reduction Act of 1995.

Dated: March 31, 2022.

**Stephanie Valentine,**

*PRA Coordinator, Strategic Collections and Clearance, Office of the Chief Data Officer, Office of Planning, Evaluation and Policy Development.*

[FR Doc. 2022-07142 Filed 4-4-22; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. AD22-4-000]

### Improving Winter-Readiness of Generating Units; Second Supplemental Notice of Technical Conference

As announced in the Notices of Technical Conference issued in this proceeding on November 18, 2021 and March 10, 2022, the Federal Energy Regulatory Commission (Commission) will convene a Joint Technical Conference with the North American Electric Reliability Corporation (NERC) and the Regional Entities in the above-referenced proceeding on Wednesday, April 27 and Thursday, April 28, 2022 from approximately 11:00 a.m. to 5:00 p.m. Eastern time each day. The conference will be held virtually via WebEx.

The purpose of this conference is to discuss how to improve the winter-readiness of generating units, including best practices, lessons learned, and increased use of the NERC Guidelines, as recommended in the Joint February 2021 Cold Weather Outages Report.<sup>1</sup>

The conference will be open for the public to attend electronically. Registration for the conference is not required and there is no fee for attendance. To join the conference, go to the web Calendar of Events for this event on FERC's website, [www.ferc.gov](http://www.ferc.gov). The link for the event will be posted at the top of the calendar page and will "go live" just prior to the conference start time. The conference will also be transcribed. Transcripts will be available for a fee from Ace Reporting, (202) 347-3700.

Commission conferences are accessible under section 508 of the Rehabilitation Act of 1973. For accessibility accommodations, please send an email to [accessibility@ferc.gov](mailto:accessibility@ferc.gov), call toll-free (866) 208-3372 (voice) or (202) 208-8659 (TTY), or send a fax to (202) 208-2106 with the required accommodations.

For more information about this technical conference, please contact Lodie White at [Lodie.White@ferc.gov](mailto:Lodie.White@ferc.gov) or (202) 502-8453. For information related to logistics, please contact Sarah McKinley at [Sarah.Mckinley@ferc.gov](mailto:Sarah.Mckinley@ferc.gov) or (202) 502-8368.

<sup>1</sup> See *The February 2021 Cold Weather Outages in Texas and the South Central United States—FERC, NERC and Regional Entity Staff Report* at pp. 18, 192 (November 16, 2021), <https://www.ferc.gov/news-events/news/final-report-february-2021-freeze-underscores-winterization-recommendations>.

Dated: March 30, 2022.

**Debbie-Anne A. Reese,**

*Deputy Secretary.*

[FR Doc. 2022-07128 Filed 4-4-22; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket Nos. ER22-379-000; ER22-379-001]

#### Southwest Power Pool, Inc.; Notice of Conference Call

On Wednesday, April 6, 2022, Commission staff will hold a conference call with Southwest Power Pool, Inc. beginning at 3:00 p.m. (Eastern Time). The purpose of the conference call is to clarify the information provided in response to the deficiency letter issued on February 11, 2022 (Deficiency Letter). The discussion during the conference call will be focused principally on the responses to questions 3, 4, 5, and 7 in the Deficiency Letter.

All interested parties are invited to listen by phone. The conference call will not be webcasted or transcribed. However, an audio listen-only line will be provided. Those wishing to access the listen-only line must email Thomas Bayly at [Thomas.Bayly@ferc.gov](mailto:Thomas.Bayly@ferc.gov) by 5:00 p.m. (Eastern Time) on Tuesday, April 5, 2022, with their name, email, and phone number, in order to receive the call-in information before the conference call. Please use the following text for the subject line, "ER22-379-000 listen-only line registration."

Commission conferences are accessible under section 508 of the Rehabilitation Act of 1973. For accessibility accommodations, please send an email to [accessibility@ferc.gov](mailto:accessibility@ferc.gov) or call toll free 1 (866) 208-3372 (voice) or (202) 208-1659 (TTY), or send a FAX to (202) 208-2106 with the required accommodations.

For additional information, please contact Thomas Bayly at [Thomas.Bayly@ferc.gov](mailto:Thomas.Bayly@ferc.gov).

Dated: March 30, 2022.

**Debbie-Anne A. Reese,**

*Deputy Secretary.*

[FR Doc. 2022-07125 Filed 4-4-22; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

Take notice that the Commission received the following exempt wholesale generator filings:

*Docket Numbers:* EG22-74-000.

*Applicants:* Magic Valley Energy Center, LLC.

*Description:* Notice of Self-Certification of Exempt Wholesale Generator Status of Magic Valley Energy Center, LLC.

*Filed Date:* 3/30/22.

*Accession Number:* 20220330-5068.

*Comment Date:* 5 p.m. ET 4/20/22.

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER10-1910-023; ER10-1911-023.

*Applicants:* Duquesne Power, LLC, Duquesne Light Company.

*Description:* Amendment to March 3, 2022 Notice of Change in Status of Duquesne Light Company, et al.

*Filed Date:* 3/24/22.

*Accession Number:* 20220324-5217.

*Comment Date:* 5 p.m. ET 4/14/22.

*Docket Numbers:* ER22-1024-001.

*Applicants:* MATL LLP.

*Description:* Tariff Amendment: Amendment to Heartland TSR Filing ER22-1114 to be effective 4/13/2022.

*Filed Date:* 3/30/22.

*Accession Number:* 20220330-5001.

*Comment Date:* 5 p.m. ET 4/11/22.

*Docket Numbers:* ER22-1494-001.

*Applicants:* Duke Energy Florida, LLC.

*Description:* Tariff Amendment: Amendment to Cancellation Filing to be effective 5/30/2022.

*Filed Date:* 3/30/22.

*Accession Number:* 20220330-5066.

*Comment Date:* 5 p.m. ET 4/20/22.

*Docket Numbers:* ER22-1495-000.

*Applicants:* El Paso Electric Company.

*Description:* § 205(d) Rate Filing: Service Agreement No. 367, EPE and Solar PV Development to be effective 3/29/2022.

*Filed Date:* 3/30/22.

*Accession Number:* 20220330-5000.

*Comment Date:* 5 p.m. ET 4/20/22.

*Docket Numbers:* ER22-1496-000.

*Applicants:* Southwest Power Pool, Inc.

*Description:* § 205(d) Rate Filing: 2646R9 Kansas Municipal Energy Agency NITSA NOA to be effective 3/1/2022.

*Filed Date:* 3/30/22.

*Accession Number:* 20220330-5013.

*Comment Date:* 5 p.m. ET 4/20/22.

*Docket Numbers:* ER22-1497-000.

*Applicants:* Southwest Power Pool, Inc.

*Description:* § 205(d) Rate Filing: 1313R15 Oklahoma Gas and Electric Company NITSA and NOA to be effective 3/1/2022.

*Filed Date:* 3/30/22.

*Accession Number:* 20220330-5022.

*Comment Date:* 5 p.m. ET 4/20/22.

*Docket Numbers:* ER22-1498-000.

*Applicants:* Southwest Power Pool, Inc.

*Description:* § 205(d) Rate Filing: Submission of Western Joint Dispatch Agreement for Guzman Energy to be effective 4/1/2022.

*Filed Date:* 3/30/22.

*Accession Number:* 20220330-5024.

*Comment Date:* 5 p.m. ET 4/20/22.

*Docket Numbers:* ER22-1499-000.

*Applicants:* Southern California Edison Company.

*Description:* § 205(d) Rate Filing: 2022 TACBAA Update to be effective 6/1/2022.

*Filed Date:* 3/30/22.

*Accession Number:* 20220330-5035.

*Comment Date:* 5 p.m. ET 4/20/22.

*Docket Numbers:* ER22-1500-000.

*Applicants:* Sunflower Electric Power Corporation, Southwest Power Pool, Inc.

*Description:* § 205(d) Rate Filing: Sunflower Electric Power Corporation submits tariff filing per 35.13(a)(2)(iii): Sunflower Electric Power Corporation Formula Rate Revisions to be effective 6/1/2022.

*Filed Date:* 3/30/22.

*Accession Number:* 20220330-5036.

*Comment Date:* 5 p.m. ET 4/20/22.

*Docket Numbers:* ER22-1501-000.

*Applicants:* Midcontinent Independent System Operator, Inc., Union Electric Company.

*Description:* § 205(d) Rate Filing: Midcontinent Independent System Operator, Inc. submits tariff filing per 35.13(a)(2)(iii): 2022-03-30\_SA 3715 Ameren Missouri-Hannibal Construction Agreement to be effective 5/30/2022.

*Filed Date:* 3/30/22.

*Accession Number:* 20220330-5051.

*Comment Date:* 5 p.m. ET 4/20/22.

*Docket Numbers:* ER22-1503-000.

*Applicants:* Pisgah Mountain, LLC.

*Description:* Baseline eTariff Filing: Market-Based Rate Application to be effective 5/30/2022.

*Filed Date:* 3/30/22.

*Accession Number:* 20220330-5069.

*Comment Date:* 5 p.m. ET 4/20/22.

*Docket Numbers:* ER22-1504-000.

*Applicants:* PJM Interconnection, L.L.C.

*Description:* § 205(d) Rate Filing: Amendment to Service Agreement No.